PROJECT MANAGEMENT UNIT PRIMARY & SECONDARY HEALTHCARE DEPARTMENT GOVERNMENT OF THE PUNJAB

REQUEST FOR PROPOSALS (RFP) FOR PROVISION OF JANITORIAL SERVICES IN HOSPITALS/FACILITIES UNDER ADMISTRITATIVE CONTROL OF P&SHD

Reference No: P&SHD/PMU/OS/JS/RFP/2021-22

TECHNICAL BIDS OPENING 22-11-2022



TECHNICAL BIDS EVALUATION REPORT

(Date: 29th December, 2022)

| RFP FOR PROVISION OF JANITORIA | L SERVICES | TECHNICAL BIDS EVALUATION REPORT FOR HOSPITALS/FACILITIES UNDER ADMISTRITATIVE CONTROL OF P&SHD Reference No: P&SHD/PMU/OS/JS/RFP/2021-22 | | | | | | | 2021-22 | TECHNICAL BIDS OPENING 22-11-2022 | | | | |
|---|-----------------------------|---|-----------------------|------------------|-------------------------------|-------------------|---------------------------------------|-------------------------|------------------------------|-----------------------------------|---------------------|-------------------------------------|----------------|--------------------------|
| | | 1 | 2 | 3 M/S CONSOLE | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| Mandatory or Prerequisite Parameters | | M/S GHULAM FARID & BROTHERS PVT. LTD. | M/S RZ ENTERPRISES | ENTERPRISES PVT. | M/S BABAR & UMER PVT. LTD. | M/S FAIZ BROTHERS | M/S BEST MANSOL SERVICES PVT. LTD. | M/S SUPER CARE | M/S GHULAM HUSSAIN & SONS | M/S NATIONAL CLEANING SERVICES | M/S CAIDS MARKETING | M/S BILAL ENTERPRISES (Pvt.) Ltd | M/S HELOU TECH | ARAR INOVATION PVT. LTD. |
| Package participated in Package # | | 09 | 13,14,16 | 10 | 11,13 | 12 | 01,08 | 03,04,05,09,12,15,16,17 | 05,06 | 02 | 05,06,07 | 08 | 18,19 | 01,02,04,15,16 |
| The Bidder shall be a legally registered entity with the formal intent to enter into an agreement. | | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes |
| The Bidder must have an active National Tax Number (NTN). | | 6603379-7 | 4206287-0 | 7390443-3 | 0786643-7 | 1668355-2 | 4319907-7 | 3600064-7 | 3399183-9 | 1016014-7 | 4011409-7 | 4014135-7 | 4366661-2 | 7308759-3 |
| The Bidder must have an active Punjab Revenue Authority (PRA) registration Number. | | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes |
| The Bidder must have an active General Sales Tax (GST) Registration Number. | | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes |
| The Bidder who is barred/ blacklisted or disqualified either by any Government/ Department / Agency / Authority. The Bi undertaking in this regard. | dder will submit an | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes |
| The bidder shall have a valid registration with EOBI and PESSI. | | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes |
| Consortium/ Association/ Joint venture is not permissible | | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| The copy of the Bidding Document duly signed and stamped on each page by the Bidder shall be attached with the Technical Bid whose each page must also be signed and stamped by the bidder. | | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes |
| Bid Security Copy with Technical Bid | | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes |
| Technical Bid Form (as per of Bidding documents) on letter head of the firm duly signed and stamped. | | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes |
| Bid Form (as per Bidding documents) on letter head of the firm, duly signed and stamped. | | Yes | Yes | Yes | yes | Yes | Yes | Yes | yes | Yes | Yes | Yes | Yes | Yes |
| Performance Guarantee Form (as per of Bidding documents) on letter head of the firm, duly signed and stamped. | | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes |
| General Information Form (as per Bidding documents) on letter head of the firm duly signed and stamped | | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes |
| Eligible / Not-Eligible | | Eligible | Eligible | Eligible | Eligible | Eligible | Eligible | Eligible | Eligible | Eligible | Eligible | Eligible | Eligible | Eligible |
| TECHNICAL EVALUATION/KNOCKDOWN AS PER PRE-QUALIFICATION DOCUMENTS PRE-QUALIFICATION FOR PROVISION OF JANITORIAL SERVICES FOR HEALTHCARE FACILITIES OF PASHD | | | | | | | | | | | | | | |
| Parameter | Maximum Score | | | | | | | | | | | | | |
| 1 ISO Registration Cirtificate | (05 Marks) 5 | 0 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 |
| 2 RELAVENT EXPERIENCE AND PAST PERFORMANCE OF THE FIRM (For Last 3 Years) | Maximum Score (40 Marks) | | <u> </u> | | , , | | | | | | , , | <u> </u> | · · · | |
| Each project will be given 05 marks | | | | 1 | | | | | | | | | | |
| Relevant Experience / Relevant Project means that the Applicant is providing or has provided relevant services during the Financial Years 2018-19, 2019-20 & 2020-21 / 2021-22. in relevant services to public / private sector. Each Institution/ Organization/ Hospital will be considered as an independent project. The Applicant shall have to provide Purchase Orders/ Contract and Satisfactory Performance Report for each Project. The Applicant shall have to provide documentary proof of services in public / private sector, in order to substantiate his claim. | 40 | 40 | 25 | 35 | 40 | 30 | 25 | 40 | 25 | 40 | 25 | 35 | 30 | 40 |
| 3 MANAGERIAL & TECHNICAL STRENGTH | Maximum Score (25 Marks) | | | | 1 | | 1 | | 1 | 1 | | | | 1 |
| Documentary proof of EOBI contribution from 50-99 No. of Janitorial staff (03 Marks) Documentary proof of EOBI contribution from 100-149 No. of Janitorial (06 Marks) Documentary proof of EOBI contribution from 150 or more No. of Janitorial (10 Marks) | 10 | 0 | 0 | 0 | 10 | 0 | 10 | 6 | 0 | 6 | 10 | 0 | 6 | 3 |
| Documentary proof of PESSI contribution from 50-99 No. of Janitorial staff (03 Marks) Documentary proof of PESSI contribution from 100-149 No. of Janitorial (06 Marks) Documentary proof of PESSI contribution from 150 or more No. of Janitorial (10 Marks) | 10 | 3 | 6 | 3 | 10 | 0 | 3 | 10 | 0 | 6 | 10 | 0 | 0 | 3 |
| c): pplicant will provide the documentary proof regarding EOBI and PESSI payments. pocuments must clearly depict the payment detail with reference to number of staff. For the purpose of nentary proof of EOBI and PESSI Contribution (minimum 06 deposit slips of contribution each for EOBI and PESSI stantiate its claim) during the last one year shall be considered. | | | | | 1 | | | | | | | | | |
| Project Manager having requisite experience. 01-03 Project Managers / Incharge (01 Marks) 04-06 Project Managers / Incharge (03 Marks) 07 and above Project Managers / Incharge (05 Marks) | 5 | 5 | 5 | 0 | 0 | 5 | 0 | 0 | 5 | 0 | 5 | 5 | 0 | 5 |
| The Applicant shall provide academic credentials and Salary evidence of Project Manager/ ge person(s) along with undertaking on applicant's letter head in this regard. The education ject Manager/Incharge must be Graduation or equivalent at least. | | | | | | | | | | | | | | |
| 4 FINANCIAL CAPABILITY | Maximum Score (30 Marks) | | | | | | | | | | | | | |
| Cumulative Annual Turnover in last 03 Years (duly supported by Audited Financial Statements). >=50 Million (03 Marks) >=100 Million (06 Marks) >=150 Million (12 Marks) >=200 Million (18 Marks) >=200 Million (24 Marks) >=250 Million (24 Marks) >=300 Million (30 Marks) | 30 | 24 | 30 | 30 | 18 | 30 | 24 | 30 | 30 | 30 | 30 | 24 | 30 | 30 |
| TOTAL | 100 | 72 | 71 | 73 | 83 | 70 | 67 | 91 | 65 | 87 | 85 | 69 | 71 | 86 |
| PASSING MARKS 65 (65% OF 100) | | 72 | 71 | 73 | 83 | 70 | 67 | 91 | 65 | 87 | 85 | 69 | 71 | 86 |